SUMARIO:

"2008. AÑO DEL PADRE DE LA PATRIA MIGUEL HIDALGO Y COSTILLA"
SECCION CUARTA
PODER EJECUTIVO DEL ESTADO
SECRETARIA DE DESARROLLO AGROPECUARIO

Gobierno del Estado de México
Secretaria de Desarrollo Agropecuario

ALIENZA PARA EL CAMPO

SAGARPA
SECRETARIA DE AGRICULTURA, GANADERIA, DESARROLLO RURAL, PESCA Y ALIMENTACION

ESTADO DE MEXICO
Fideicomiso Fondo Alianza para el Campo
del Estado de México (FACEM)
Informe de Avance del Ejercicio 2007

"ESTE PROGRAMA ES DE CARÁCTER PUBLICO, NO ES PATROCINADO NI PROMOVIDO POR PARTIDO POLÍTICO ALGUNO Y SUS RECURSOS PROVIENEN DE LOS IMPUESTOS QUE PAGAN TODOS LOS CONTRIBUYENTES. ESTA PROHIBIDO EL USO DE ESTE PROGRAMA CON FINESES POLÍTICOS ELECTORALES, DE LUCRO Y OTROS DISTINTOS A LOS ESTABLECIDOS. QUIEN HAGA USO INDEBIDO DE LOS RECURSOS DE ESTE PROGRAMA DEBERÁ SER DENUNCIADO Y SANCIONADO DE ACUERDO CON LA LEY APLICABLE Y ANTE LA AUTORIDAD COMPETENTE."


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**ING. JAIME SEGURA LAZCANO**
Director General de Agricultura (Fábrcos)
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**DISTRIBUCIÓN DE LOS APOYOS POR REGIÓN**

**PRODUCTORES BENEFICIADOS**

**INVERSIÓN EJERCIDA POR REGIÓN (%)**

**ALCANCES REGIONALES**

**Director:** Ing. Jaime Segura Lazcano

**Director General de Agricultura**

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**DIRECTOR GENERAL DE AGRICULTURA**

(México)
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Ingeniero Segura Lázcano
DIRECTOR GENERAL DE AGRICULTURA
# Programa: Fomento Agrícola
## Subprograma: Fomento a la Inversión y Capitalización
### Maniobras Integradas de Plagas

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### Distribución de los Apoyos por Región

#### Productores Beneficiados

#### Inversión Ejercida por Región (% de Participación)

#### Alcances Regionales

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**ING. JAIME SEGUIRA LAZCANO**

**DIRECTOR GENERAL DE AGRICULTURA**

(Bárcenas)
### Programa de Fomento Agrícola

#### Fideicomiso Fondo Alianza para el Campo del Estado de México

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**Proponente:** Jaime Segura Lecano

**Director General de Agricultura:** (Rúbrica)
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**INICIO JABE SEGURA LASCADO**
DIRECTOR GENERAL DE AGRICULTURA (Súbico).
### PROGRAMA: Fomento Ganadero

**SUBPROGRAMA: Desarrollo Ganadero**

**COMPONENTE: Semental Ovino Nacional con Registro Genealógico**

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1) De acuerdo con la Secretaría de Agricultura y Desarrollo del Estado de México.

---

**DISTRIBUTION DE LOS APOYOS POR REGION**

**PRODUCTORES BENEFICIARIOS**

**INVERSIÓN REALIZADA POR REGION (7% DE PARTICIPACIÓN)**

**ALCANCE REGIONALES**

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**NIEZ. MIGUEL ANGEL MARTINEZ REAL**

DIRECTOR GENERAL TECNICO

(Rúbrica).
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De acuerdo con la Dirección Política Administrativa del Estado de México.
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COMPONENTE: DESARROLLO DE PROYECTOS AGROPECuarios INTEGRALES

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De acuerdo con la Dirección Financiera Administrativa del Estado de México.

INVERSIÓN EJERCIDA POR REGIÓN (% DE PARTICIPACIÓN)

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M.V. MIGUEL ANGEL MANTÍNEZ MEAL
DIRECTOR GENERAL PEDIDO
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W.DG. VICENTE MARRERO MARTÍNEZ
DIRECTOR GENERAL PEQUENO
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Notas: Se incluyen los números de cada beneficiario.
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### PROGRAMA: FORMENTO Ganadero

**Subprograma: Desarrollo Ganadero**

**Componente: Construcción y Rehabilitación de Infraestructura y Equipamiento de Una Unidad de Producción Bovina Carnes (Residencia del Ganado)**

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**MVZ. MIGUEL ANGEL MARTINEZ SAINZ**

DIRECTOR GENERAL PECUARIO

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**Programa: Fomento Ganadero**

**Subprograma: Desarrollo Ganadero**

**Componente: Vientre Bovino Carnes o Doble Propósito Gestante Nacional**

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**MVZ. MIGUEL ANGEL MARTINEZ SAINZ**

DIRECTOR GENERAL PECUARIO

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**Fondo Campeche de Gobierno del Estado de Campeche**

**Programa de Desarrollo Territorial**

**Componente: Uso de la Tierra y Vegetación**

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**MVZ. MIGUEL ANGEL MARTINEZ SAINZ**

DIRECTOR GENERAL PECUARIO (Edificio)
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<th>Municipio</th>
<th>Comisario</th>
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<th>Total</th>
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* Varían según tipo de proyecto.
**P.E.S.** Producción de Bejas Engresas en Zonas Integranas.
**F.E.S.** Producción de Bejas Engresas en Territorios.
**T.E.S.** Proyectos de Producción.

D.V. D.N. ANGEL MARTINEZ REAL
DIRECTOR GENERAL PECUARIO
(Bólico).
### PROGRAMA: FONDO ALIANZA PARA EL CAMPESINADO DEL ESTADO DE MEXICO

#### SUBPROGRAMA: TECNOLOGÍA MANAGERO

#### COMPONENTE: CONSTRUCCIÓN Y REHABILITACIÓN DE INFRAESTRUCTURA Y EQUIPO DE UNIDAD DE PRODUCCIÓN PONICOLA

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**TOTAL**

| IMPORTE DE AYUETO GUBERNAMENTAL ($) | 18,000.00 |

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**M.V. MIGUEL ÁNGEL MARTINEZ REAL**
**DIRECTOR GENERAL PECUARIO**

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### PROGRAMA: FONDO ALIANZA PARA EL CAMPESINADO DEL ESTADO DE MEXICO

#### SUBPROGRAMA: TECNOLOGÍA MANAGERO

#### COMPONENTE: CONSTRUCCIÓN Y REHABILITACIÓN DE INFRAESTRUCTURA Y EQUIPO DE UNIDAD DE PRODUCCIÓN PONICOLA

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**TOTAL**

| IMPORTE DE AYUETO GUBERNAMENTAL ($) | 18,000.00 |

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**M.V. MIGUEL ÁNGEL MARTINEZ REAL**
**DIRECTOR GENERAL PECUARIO**

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*Nota: Se presenta el tipo de producción.*

**Por favor, verificar los datos y detalles detallados en el documento original.**
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**Observaciones:**
- **SEXO**: M: Hombre, F: Mujer
- **APELLIDOS**: Apellido paterno
- **NOMBRES**: Nombre paterno
- **CATÉGORÍA**: Tipo de certificado
- **PESO**: Peso en kilogramos
- **FECHA DE NACIMIENTO**: Fecha de nacimiento
- **DIRECCIÓN**: Dirección completa
- **FERIAL**: Feria al que se registra el productor
- **R.L.M.**: Región, Línea, Módulo
- **X**: Columna correspondiente al número de la feria
- **MUNICIPIO**: Municipio de residencia
- **DEPARTAMENTO**: Departamento del municipio
- **ARGOS**: Valor en pesos
- **PRODUCIDOR**: Nombre del productor
- **NÚMERO**: Número de registro
- **EDAD**: Edad del productor
- **APERTURA**: Fecha de apertura
- **TOTAL**: Total de productos
- **REGION**: Región donde se encuentra el productor
- **MUNICIPIO**: Municipio donde se encuentra el productor
- **COMUNIDAD**: Comunidad donde se encuentra el productor
- **REGISTRO**: Registro del productor
- **PRODUCENTES BENEFICIARIOS**: Producenbenificios del productor

**Dirs. y Contacto:**
- **M. MIGUEL ANGEL MARTINEZ REAL**
  DIRECTOR GENERAL FECCIOAR

**Ubicación:**
- **PÁNTEA**: Página 27
| NÚMERO DEL BENEFICIARIO | CEN | APDO. POSTAL | NÚMERO POSTAL | NOMBRE | APELLIDOS | FECHA | PARROQUIA | MUNICIPIO | COLEGIO | PRODUCTOS | SUBVENTIÓN | SUELDO / APOYO | TOTAL |
|------------------------|-----|-------------|---------------|--------|-----------|-------|------------|-----------|---------|----------|-------------|-------------|--------------|-------|
| 1                      |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 2                      |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 3                      |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
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| 6                      |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 7                      |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 8                      |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 9                      |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 10                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 11                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 12                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 13                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 14                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 15                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 16                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 17                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 18                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 19                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 20                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |
| 21                     |     |             |               |        |           |       |            |           |         |          |             |             |              |       |

**TOTAL** 21 6 29 27

Subtotal con base en el apoyo de producción:
- N.º 12: Beneficiado de acuerdo con Zonas Prioritarias
- N.º 18: Beneficiado de acuerdo con Zonas Prioritarias

**FONDO ALIANZA PARA EL CAMPO DEL ESTADO DE MÉXICO**

**DIRECCIÓN GENERAL FICHEIRO**

---

**FEDERICO LOCAL**

**FONDO ALIANZA PARA EL CAMPO DEL ESTADO DE MÉXICO**

**DIRECCIÓN GENERAL FICHEIRO**

---

**M.V. MIGUEL ÁNGEL MARTÍNEZ REAL**

**DIRECCIÓN GENERAL FICHEIRO**

---

**PROGRAMA: FOMENTO GANADERO**

**SUBPROGRAMA: DESARROLLO GANADERO**

**COMPONENTE: VIENTRES OVINOS CON REGISTRO GENEALÓGICO**

---

**INICIO DE LA ACTIVIDAD**

---

**M. V. MIGUEL ÁNGEL MARTÍNEZ REAL**

**DIRECCIÓN GENERAL FICHEIRO**

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*Muestra sin título y tipo de producto*
- P.1: 25 Productos de Bebidas y Bebidas de Lacteos en Zonas Marginales
- P.2: 5 Productos de Bebidas y Bebidas de Lacteos en Tamaulipas
- D. P.: Baja de Productos

**MVZ. MIGUEL ANGEL MARTINEZ REAI**
**DIRECTOR GENERAL PECUARIO**
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<td>Piura</td>
<td>Piura</td>
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<td>90000 Soles</td>
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<td>M.P.</td>
<td>PRODUCIDOR</td>
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**Observaciones:**
- Se puede ver que el documento es un resumen de beneficiarios del programa de apoyo al campo del estado de México, con información detallada sobre cada uno de ellos, incluyendo el nombre, el tipo de producto, la cantidad solicitada y la comunidad beneficiada. El documento también contiene un resumen general de las cantidades totales.
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<th>CATEGORÍA</th>
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TOTAL: 25,000.00
### FIDEICOMISO FONDO ALIANZA PARA EL CAMPO DEL ESTADO DE MÉXICO

#### PRODUCTORES BENEFICIADOS DEL EJERCICIO 2007

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**Total**: 133,157.12

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### PROGRAMA: SOSTENIMIENTO Y AGRÍCOLA

#### SUBPROGRAMA: INVESTIGACIÓN Y TRANSFERENCIA DE TECNOLOGÍA

#### COMPONENTE: OTRAS ACCIONES DE TRANSFERENCIA DE TECNOLOGÍA

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<th>REGIÓN</th>
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<th>LOCALIZACIÓN POR REGIÓN</th>
<th>APOYO ENTREGADO</th>
<th>NÚMERO DE BENEFICIARIOS POR TIPO DE PRODUCTOR</th>
<th>MONTO SOLICITADO</th>
<th>MONTO OTORGADO</th>
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**Total**: 32, 106.2

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#### DISTRIBUTION OF SUPPORT BY REGION

#### PRODUCERS BENEFICIARIES

#### INVESTMENT ALLOCATED BY REGION (% PARTICIPATION)

#### ALCANCES REGIONALES
PROGRAMA: PONIENTE AGRÍCOLA
SUBPROGRAMA: INVESTIGACIÓN Y TRANSFERENCIA DE TECNOLOGÍA
COMPONENTE: PROYECTOS EJECUTABLES DE TRANSFERENCIA DE TECNOLOGÍA (P.E.T.)

EJEMPLOS DE REGIONES

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<th>NÚMERO DE BENEFICIARIOS POR TIPO DE PRODUCTO</th>
<th>IMPORTE APOYO (MÉRITOS)</th>
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NOTA: En el pie de página se muestran los datos del Estado.

**DISTRIBUCIÓN DE LOS APOYOS POR REGION**

**PRODUCTORES BENEFICIADOS**

**INVERSIÓN EJERCIDA POR REGION (% DE PARTICIPACIÓN)**

**ALCANCES REGIONALES**
PROGRAMA: DESARROLLO RURAL  
SUBPROGRAMA: PAIPR  
COMPONENTE: VÍA PROYECTO  

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<th>% UTILIZADO</th>
<th>% APOYADO</th>
<th>% DE PROYECTOS</th>
<th>% APRECIACIÓN</th>
<th>% DE PROYECTOS</th>
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**DISTRIBUCIÓN DE LOS APOYOS POR REGIÓN**

**PROYECTORES BENEFICIADOS**

**INVERSION EJERGUIDA POR REGION (% DE PARTICIPACIÓN)**

**ALCANCES REGIONALES**

**LIC. MARIO TAPIA RIVERA**
DIRECTOR GENERAL DE DESARROLLO RURAL Y COMERCIALIZACIÓN (BIRICA).
PROGRAMA: DESARROLLO RURAL
SUBPROGRAMA: PRODESA
COMPONENTE: DINERO DE PROYECTOS DE DESARROLLO

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<th>% URBANIZADA</th>
<th>CANTIDAD</th>
<th>% MUNICIPIO</th>
<th>% LOCALIDAD</th>
<th>% URBANIZADA</th>
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<th>MONTO SUBEQUIPO</th>
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**DISTRIBUCIÓN DE LOS APOYOS POR REGIÓN**

**PROYECTOS BENEFICIADOS**

**INVERSIÓN EJERCIDA POR REGIÓN (% DE PARTICIPACIÓN)**

**ALCANCES REGIONALES**

**LIC. MARIO TAPIA RIVERA**
DIRECTOR GENERAL DE DESARROLLO RURAL Y COMERCIALIZACIÓN (RURICA).
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**DISTRIBUCION DE LOS APOYOS POR REGION**

**PRODUCTORES BENEFICIADOS**

**INVERSION EJERCIUDA POR REGION (%) DE PARTICIPACION**

**ALCANCES REGIONALES**

---

**LIC. MARCO TAPIA RIVERA**

DIRECTOR GENERAL DE DESARROLLO RURAL Y COMERCIALIZACION (RURICA).
PROGRAMA: DESARROLLO RURAL
SUBPROGRAMA: PROGRAMA DE FORTALECIMIENTO DE EMPRESA Y ORGANIZACIÓN RURAL (PROFEMOR)
COMPONENTE: CONSOLIDACIÓN ORGANIZATIVA

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* De acuerdo con la Secretaría de Agricultura y Desarrollo Rural.
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**DISTRIBUCION DE LOS APOYOS POR REGION**

**PRODUCTORES BENEFICIADOS**

**INVERSION EJERCIDA POR REGION (% DE PARTICIPACION)**

**ALCANCES REGIONALES**

MVZ. LUIS ZEPEDA ESPINOZA
DIRECTOR DE SANIDAD AGROPECUARIA
(RURICA).
PROGRAMA: SANIDAD E INOCUIDAD AGROALIMENTARIA
SUBPROGRAMA: SANIDAD VEGETAL
COMPONENTE: HECTÁREAS BUESTRADAS

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**DISTRIBUCIÓN DE LOS APOYOS POR REGIÓN**

**PRODUCTORES BENEFICIADOS**

**INVERSIÓN EJERCIDA POR REGIÓN**

**ALCANCES REGIONALES**

**NVE. LUIS ZEPEDA ESPINOZA**
DIRECTOR DE SANIDAD Y OBRERO
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**R.P.**: Resto de Producidos

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SUBPROGRAMA: INOCUIDAD DE LOS ALIMENTOS  
COMPONENTE: INOCUIDAD PECUARIA

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Programa: Sanidad e Incidencia Agroalimentaria

Subprograma: Sanidad Agroalimentaria

Componente: Muestreos de Organismos

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* De acuerdo con la Dirección de Sanidad Agropecuaria del Estado de México.*

Inversión Ejercida por Región (% de Participación)

Produciones Beneficiados

Alcances Regionales

M.V. Luis Zapata Espinosa
Director de Sanidad Agropecuaria
(Rúbrica)
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**Distribución de Apoyos por Región**

**Produciones Beneficiados**

**Inversión Inversión por Región (% de Participación)**

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NOTA: Los datos anteriores son ejemplos ficticios y no reflejan la información real de la solicitud.

Firmado: [Sello y firma]
Fecha: [Fecha de la solicitud]